CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

Date Received

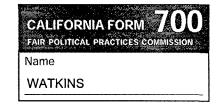
MAR 2 9 2013

CITY OF SHASTA LAKE CITY CLERK

STATEMENT OF ECONOMIC INTERESTS PRACTIC COVER PAGEN A PUBLIC DOCUMENT

Please type or print in ink.	anta add to by t.		
NAME OF FILER (LAST)	2013 APR 19 PM(FIRST)	5 / (MIDDLE)	
WATKINS	GREG	L	
1. Office, Agency, or Court			
Agency Name CITY OF SHASTA LAKE			
Division, Board, Department, District, if applicable	Your Po	osition	
CITY COUNCIL	COU	COUNCIL MEMBER	
▶ If filing for multiple positions, list below or on an attact	chment.		
Agency: SRTA	Position	Position: BOARD MEMBER, CHAIRMAN	
2. Jurisdiction of Office (Check at least one bo.	x)		
☐ State	☐ Judge	or Court Commissioner (Statewide Jurisdiction)	
Multi-County	Count	ty of	
☑ City of SHASTA LAKE	Other		
3. Type of Statement (Check at least one box)			
Annual: The period covered is January 1, 2012, the December 31, 2012.		ring Office: Date Left	
The period covered is////		the period covered is January 1, 2012, through the date of eaving office.	
Assuming Office: Date assumed		the period covered is/, through ne date of leaving office.	
Candidate: Election year	and office sought, if different than P	Part 1:	
4. Schedule Summary		2	
Check applicable schedules or "None."	► Total number of	pages including this cover page: 2	
Schedule A-1 - Investments – schedule attached	Schedule (C - Income, Loans, & Business Positions - schedule attached	
Schedule A-2 - Investments - schedule attached	Schedule I	D - Income - Gifts - schedule attached	
✓ Schedule B - Real Property – schedule attached	Schedule E	E - Income - Gifts - Travel Payments - schedule attached	
None -	-or- No reportable interests on any sche	edule	
5 Verification			
a verilication			
I certify under penalty of perjury under the laws of t	he State c		
Date Signed			

SCHEDULE B Interests in Real Property (Including Rental Income)



ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS	► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
006-810-011	006-810-015
CITY	CITY
SHASTA LAKE	SHASTA LAKE
FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 / / 12 / / 12 / / 12 / / 12 / / 12 / / S100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000	FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000
NATURE OF INTEREST	NATURE OF INTEREST
✓ Ownership/Deed of Trust	☑ Ownership/Deed of Trust ☐ Easement
Leasehold Other	Leasehold Other
IF RENTAL PROPERTY, GROSS INCOME RECEIVED	IF RENTAL PROPERTY, GROSS INCOME RECEIVED
□ \$0 - \$499 □ \$500 - \$1,000 ☑ \$1,001 - \$10,000	\$0 - \$499
S10,001 - \$100,000 OVER \$100,000	S10,001 - \$100,000 OVER \$100,000
SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. None RWIN AND KATHRYN MUHR	SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. None RAW LAND
	ending institutions made in the lender's regular course of without regard to your official status. Personal loans and less must be disclosed as follows:
NAME OF LENDER*	NAME OF LENDER*
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY. OF LENDER	BUSINESS ACTIVITY, IF ANY, OF LENDER
INTEREST RATE TERM (Months/Years)	INTEREST RATE TERM (Months/Years)
%	%
HIGHEST BALANCE DURING REPORTING PERIOD	HIGHEST BALANCE DURING REPORTING PERIOD
\$500 - \$1,000 \$1,001 - \$10,000	\$500 - \$1,000 \$1,001 · \$10,000
\$10,001 · \$100,000 OVER \$100,000	\$10,001 - \$100,000 OVER \$100,000
Guarantor, if applicable	Guarantor, if applicable
Comments:	